

**CITY OF WILLIAMS GOLF COMMITTEE**

**REGULAR MEETING  
NOVEMBER 14, 2023  
5:00 P.M.**



**CITY HALL  
113 S. 1<sup>ST</sup> STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE GOLF ADVISORY COMMITTEE AND THE GENERAL PUBLIC THAT THE COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC **TUESDAY, NOVEMBER 14, 2023, AT 5:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE GOLF ADVISORY COMMITTEE MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

- Call to Order
- Roll Call

_____ Andy Worthington	_____ Gill Hoffman	_____ Marci Freshour
_____ Bob DeLander	_____ Mark Roggenbuck	_____ Rick Shipley
_____		

- Approval of Minutes: December 14, 2020
- Adoption of Agenda

***II. AGENDA ITEMS***

- A. Current season to date through September, number of rounds and dollars: Scott Little
- B. Maintenance Report from Golf Superintendent: Emry Pensinger
  - 1) Challenges
  - 2) Accomplishments
  - 3) Projects – Water System improvements
  - 4) Future Needs
  - 5) Other
- C. Operations
  - 1) Volunteer dedicated to Tee Box maintenance
  - 2) Rangers, Volunteers, any discussion
  - 3) Other Operations Discussion
  - 4) Discuss the invoice from “Best Approach”
- D. Committee vote to recommend to Council Water System Improvements

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*

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- E. List of Tournaments held this past year, breakdown day of the week they were played and green fee income.
- F. Summary of Capital Investments made to the course this year, and what is scheduled for the upcoming year.

**III. REPORTS AND INFORMATION ITEMS**

Committee Members

**III. ADJOURN**

**DRAFT**

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*Sue Bennett, Deputy City Clerk*